



**CITY OF MASSILLON BUILDING DEPARTMENT
ONE JAMES DUNCAN PLAZA, MASSILLON, OHIO 44646
PHONE: (330) 830-1724 * FAX: (330) 830-1782**

To All Applicants for Registered Electrical Journeyman:

It shall be your responsibility to submit to the Board the following information on or before the application cut-off date:

1. Proof of experience and hours showing 10,000 hours in the electrical trade (5 years of W-2 forms).
2. Two letters of recommendation on letter head.
3. Copy of your driver's license.
4. A completed application.
5. An examination testing fee of thirty-five dollars (\$35.00).
6. Once you have passed the test, an additional Electrical Journeyman registration fee of fifteen dollars (\$15.00) will need to be paid to receive your Electrical Journeyman Registration.

Failure to provide complete information promptly with applications shall cause applicant to be subject to denial of test.

**MASSILLON CITY ORDINANCE 1313
SUBSECTION 1313.05 QUALIFICATIONS FOR LICENSE**

The applicant for an electrical contractor's or journeyman electrician's license shall be at least twenty-one years of age and a citizen of the United States. He shall meet at least one of the following tests of experience and/or education and education and experience shall be verified by presentation to the Electrical Board of appropriate diplomas and tax information.

- (a) Ten thousand hours of practical experience in the electrical trade;
- (b) Two years of electrical technical training in a school accredited by either the State of Ohio or the United States Department of Labor, Bureau of Apprenticeship and Training, plus six thousand hours of practical experience in the electrical trade;
- (c) A degree from an accredited college or university as an electrical engineer plus four thousand hours of practical experience. (Ord. 87-2001. Passed 5-7-01.)

Tests are held in Massillon City Council Chambers on the 2nd floor of the Municipal Government and Justice Center, One James Duncan Plaza, Massillon, Ohio. Should you have any questions concerning this matter, please contact our Electrical Inspector, Frank Silla, at (330) 830-1724.

DATE: _____

FEE: _____

**APPLICATION FOR EXAMINATION OR FOR RENEWAL OF
MASSILLON CITY REGISTRATIONS**

- | | |
|---|--|
| <input type="checkbox"/> Contractor | <input type="checkbox"/> Journeyman |
| <input type="checkbox"/> Electrical | <input type="checkbox"/> Electrical |
| <input type="checkbox"/> Heating | <input type="checkbox"/> Plumbing |
| <input type="checkbox"/> Home Improvement | <input type="checkbox"/> Electrical Apprentice |
| <input type="checkbox"/> Plumbing | |

1. Full Name _____

2. Permanent Address _____

City

State

Zip

3. Home Phone _____ U. S. Citizen? Yes or No

4. Age _____ Date of Birth _____ FED I.D. # OR SS# _____

5. Education – Years Completed _____

6. Present Occupation _____

7. Current Employer _____

8. Employers Address _____

9. Business Phone _____

10. Experience in Construction:
Apprenticeship, Technical Training, Etc: _____

11. Number of years or months of practical experience in the field at the
construction trade: _____
or in a related field: _____
type of work in related field: _____

12. Other pertinent experience or training: _____

**13. List ALL previous employers, including names and addresses.
Start with most recent employer, include month and year:**

FROM TO EMPLOYER ADDRESS OCCUPATION
(Mo. & Yr.) (Mo. & Yr.)

References or proof of experience is to be submitted as mandated by Ordinance to the various Boards of Examiners.

It is agreed that the applicant will conform with all rules, regulations and ordinances of the City of Massillon, Ohio, and that the allegations, representations and statements made in this application are true; and the applicant acknowledges that any falsification made on this form will void the application.

Signature of Applicant
FEES ARE NOT REFUNDABLE

Date Signed: _____, 20____

ALL REGISTRATIONS OR RENEWALS OF SAME SHALL EXPIRE AS STATED IN THE MASSILLON CITY ORDINANCES.