

**CITY OF MASSILLON BUILDING DEPARTMENT
MUNICIPAL GOVERNMENT ANNEX, ADMINISTRATION BUILDING
151 LINCOLN WAY EAST, MASSILLON, OH 44646
PHONE: (330) 830-1724 * FAX: (330) 830-1782**

To All Applicants for Registered Electrician:

It shall be your responsibility to submit to the Board the following information on or before the application cut-off date:

1. Proof of experience and hours showing 10,000 hours in the electrical trade (5 years of W-2 forms).
2. Two letters of recommendation on letter head.
3. Copy of your driver's license.
4. A completed application.
5. An examination testing fee of thirty-five dollars (\$35.00).

Failure to provide complete information promptly with applications shall cause applicant to be subject to denial of test.

**MASSILLON CITY ORDINANCE 1313
SUBSECTION 1313.05 QUALIFICATIONS FOR LICENSE**

The applicant for an electrical contractor's or registered electrician's license shall be at least twenty-one years of age and a citizen of the United States. He shall meet at least one of the following tests of experience and/or education, and education and experience shall be verified by presentation to the Electrical Board of appropriate diplomas and tax information.

- (a) Ten thousand hours of practical experience in the electrical trade;
- (b) Two years of electrical technical training in a school accredited by either the State of Ohio or the United States Department of Education, plus six thousand hours of practical experience in the electrical trade;
- (c) A degree from an accredited college or university as an electrical engineer plus four thousand hours of practical experience. (Ord. 43-1989. Passed 3-20-89).

Tests are held in the basement floor conference room of the Unizan Bank building, 151 Lincoln Way, E., Massillon, Ohio. Should you have any questions concerning this matter, please contact our electrical inspector, Frank Silla, at (330) 830-1724 around 4:00 p.m. Monday through Friday.

NO. _____

DATE: _____

FEE: _____

**APPLICATION FOR EXAMINATION OR FOR RENEWAL OF
MASSILLON CITY REGISTRATIONS**

- | | |
|---|--|
| <input type="checkbox"/> Contractor | <input type="checkbox"/> Journeyman |
| <input type="checkbox"/> Electrical | <input type="checkbox"/> Electrical |
| <input type="checkbox"/> Heating | <input type="checkbox"/> Plumbing |
| <input type="checkbox"/> Home Improvement | <input type="checkbox"/> Electrical Apprentice |
| <input type="checkbox"/> Plumbing | |

1. Full Name _____

2. Permanent Address _____

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| City | State | Zip |

3. Home Phone _____ U. S. Citizen? Yes or No

4. Age _____ Date of Birth _____ FED I.D. # OR SS# _____

5. Education – Years Completed _____

6. Present Occupation _____

7. Current Employer _____

8. Employers Address _____

9. Business Phone _____

10. Experience in Construction:
Apprenticeship, Technical Training, Etc: _____

11. Number of years or months of practical experience in the field at the
construction trade: _____
or in a related field: _____
type of work in related field: _____

12. Other pertinent experience or training: _____
